



WR:jam 02/23/04

PATENT

2-25-04 Image &amp; Rec 1754

Attorney Reference Number 23-59123

Application Number 09/905,654

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Gary B. Josephson et al.

Application No. 09/905,654

Filed: July 11, 2001

Confirmation No. 2675

For: PROCESSES AND APPARATUSES FOR  
TREATING HALOGEN-CONTAINING  
GASES

Examiner: Edward M. Johnson

Art Unit: 1754

Attorney Reference No. 23-59123

CERTIFICATE OF EXPRESS MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as Express Mail Label No. EV331581595US in an envelope addressed to: MAIL STOP RCE, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney  
for Applicant(s)

Date Mailed February 23, 2004

MAIL STOP RCE  
COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

**REQUEST FOR CONTINUED EXAMINATION  
TRANSMITTAL LETTER**

**This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the application referenced above.**

Submission required under 37 C.F.R. § 1.114

☒ Enclosed☒ Information Disclosure Statement (IDS), PTO-1449 Form and copies of references

## FILING FEE

For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Fee under 37 CFR 1.17(e)					\$385.00
Total Claims	81	95	= 0	\$9.00	\$ 0.00
Indep. Claims	14	21	= 0	\$43.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)				\$145.00	
One-month Extension of Time				\$55.00	
Two-month Extension of Time				\$210.00	
Three-month Extension of Time				\$475.00	
<b>TOTAL FILING FEE</b>					<b>\$385.00</b>

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.

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- ☒ A check in the amount of \$385.00 is attached.
- ☒ Please charge any additional fees that may be required in connection with filing this RCE and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

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cc: Docketing